

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

DEC 09 2012

HUNTSVILLE NETWORK FOR URBAN SCHOOL
RENEWAL INC
PO BOX 341
NORMAL, AL 35762

Employer Identification Number:
45-4116041

DLN:

17053010339042

Contact Person:

APRIL D GARRETT

ID# 31493

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

December 27, 2011

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

Wes Allen
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Wes Allen, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a
true, accurate, and literal copy of the Articles of Amendment filed on behalf of
The Honey Hole, Inc. (HH), as received and filed in the Office of the Secretary of
State on 05/01/2026.



20260506000003530

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

05/06/2026

Date

A handwritten signature in black ink, appearing to read 'Wes Allen', written over a horizontal line.

Wes Allen

Secretary of State

STATE OF ALABAMA

DOMESTIC BUSINESS CORPORATION
AMENDMENT TO CERTIFICATE OF INCORPORATION

PURPOSE: In order to amend a Business Corporation's Certificate of Incorporation under Section 10A-2A-10.06 of the Code of Alabama 1975, this Amendment and the appropriate filing fees must be filed with the Office of the Secretary of State.

INSTRUCTIONS: Mail 2 copies of this completed form along with a self-addressed, stamped envelope to:

- *Secretary of State, Business Services, P.O. Box 5616, Montgomery, Alabama 36103.
- *Include a check, money order, or credit card payment for the \$100.00 processing fee.
- *The request is only accepted via mail or courier and will not be accepted via email.
- *You may file the amendment online in the time it takes to type this request.
- *Your filing will not be indexed if the credit/debit card does not authorize and will be removed from the index if the check is dishonored (\$30 fee).

This form must be typed and will not be accepted via email.

1. The current recorded name of the Corporation:
Huntsville Network for Urban School Renewal, Inc.
2. The date the Certificate of Incorporation was filed: 12 /30 /2011 (MM/DD/YYYY)
3. Alabama Entity ID Number (Format:000-000-000): 000 - 034 - 830 **TO OBTAIN ID NUMBER,** go to our website at www.sos.alabama.gov, click on Business Services (below picture), click on Business Entity and Name Search, click on Entity Name, enter the name of the entity in the appropriate box, and enter. Click on the number and verify that this is the correct entity. **This step is strongly recommended.**
4. The titles, dates, and places of filing of any previous amendments: Amendment to the Articles of Incorporation,
Madison County Judge of Probate Office, 11/20/2019

This form was prepared by: (type name and full address)

Edward L. Jones 30 Gates Mill Street NW #811 Huntsville, Alabama 35806	RECEIVED DATE MAY 01 2026 SECRETARY OF STATE OF ALABAMA
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(For SOS Use Only)

Alabama Sec. Of State	
Entity Change	
000-034-830 DNP	
Date 5/01/2026	
Time 9:38	
260501 12 Pg	
File	\$100.00
County	\$.00
Total	\$100.00
04/005	

DOMESTIC BUSINESS CORPORATION AMENDMENT

5. The following amendment was adopted on 03 / 01 / 2026 (format MM/DD/YYYY):

See attached. Amendment also includes a name change for the organization to "The Honey Hole, Inc."



Additional amendments and the dates on which they were adopted are attached.

*Be very specific about what must be changed if you are amending existing information.

*If the amendment includes a name change, a copy of the **Name Reservation Certificate** issued by the Office of Secretary of State **must be attached**.

*Registered agents and registered agent addresses are changed by filing a Change Of Registered Agent Or Registered Office By Entity form directly with the Office of the Secretary of State (the new agent's signature is required agreeing to accept responsibility). **Agent information will NOT be changed with an amendment.**

*Any instrument not ascertainable by information contained within the filing instrument must be attached pursuant to 10A-2A-10.06(a)(5)(3).

Item 6, 7, or 8 MUST be checked/completed with any appropriate attachments.

6. ☒ The board of directors without stockholder action approved the amendment. Stockholder action was not required.

7. ☐ The stockholders approved the amendment. The total number of votes entitled to be cast was _____ (information is required for item a or b). Complete one of the following:

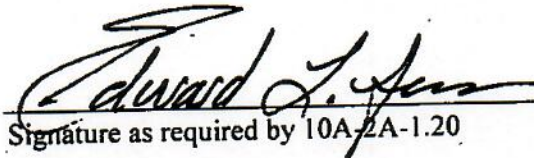
a. The total number of votes cast for amendment was _____ and the total number of votes cast against amendment was _____.

b. The total number of undisputed votes cast for amendment was _____ which was a sufficient number of votes to approve amendment.

8. ☐ Amendment by voting groups was required; the information required in item 5 above is provided for each voting group and is attached to and made part of this Domestic Business Corporation Amendment document.

03 / 02 / 2026

Date (MM/DD/YYYY)


Signature as required by 10A-2A-1.20

Edward L. Jones

Typed name of above signature

President & CEO

Typed title/capacity to sign under 10A-2A-1.20